

**District of Columbia**



**State Board of Education**

**441 4<sup>th</sup> Street, NW  
The Chambers  
Meeting Agenda**

**March 17, 2010**

- I. Call to Order
- II. Announcement of a Quorum
- III. Approval of the Agenda
- IV. Comments from the President of the State Board of Education
- V. Comments from the State Superintendent of Education
- VI. Public Comment
- VII. Vote on Science Standards
- VIII. OSSE Presentations
  - a. ARRA Implementation
  - b. Accountability Workbook
- IX. Closing Comments
- X. Adjournment